**TEMPLATE FOR REPORTING FOODS CONTRIBUTING TO**

**INDICATOR 1 - Composition**

**Name of country :**

**Sender (name and contact details) :**

**Date :**

| **Publication** | **Material examined** | **Reference #** | **Number of foods at subspecies level and below with following number of components** | | | |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  | **1** | **2 – 9** | **10 – 30** | **> 30** |
| **1. Food composition databases (FCDB)** |  |  |  |  |  |  |
| Reference database of national FCDB |  |  |  |  |  |  |
| User database of national FCDB |  |  |  |  |  |  |
| Other national FCDB |  |  |  |  |  |  |
| **2. Literature** |  |  |  |  |  |  |
| Peer-reviewed journals | Indicate journals and year |  |  |  |  |  |
| Indicate journals and year |  |  |  |  |  |
| Indicate journals and year |  |  |  |  |  |
| Indicate journals and year |  |  |  |  |  |
| Indicate journals and year |  |  |  |  |  |
| Indicate journals and year |  |  |  |  |  |
| Indicate journals and year |  |  |  |  |  |
| Indicate journals and year |  |  |  |  |  |
| National laboratory reports | Indicate laboratory and year |  |  |  |  |  |
| Reports from national research institutes | Indicate research institute and year  Indicate research institute and year |  |  |  |  |  |
| National conference presentations (incl. posters) | Indicate conference and year |  |  |  |  |  |
| Indicate conference and year |  |  |  |  |  |
| Indicate conference and year |  |  |  |  |  |
| Indicate conference and year |  |  |  |  |  |
| Indicate conference and year |  |  |  |  |  |
| Indicate conference and year |  |  |  |  |  |
| Theses | Indicate university and year |  |  |  |  |  |
| Others  1) International peer-reviewed journals | Indicate publication and year |  |  |  |  |  |
| Indicate publication and year |  |  |  |  |  |
| Indicate publication and year |  |  |  |  |  |
| 2) Book | Indicate publication and year |  |  |  |  |  |

**List of References**

List them here for those indicated above

|  |  |
| --- | --- |
| Reference # |  |
|  |  |
|  |  |

**List of food covered per reference**

List them here for those indicated above, incl. the components examined

|  |  |  |
| --- | --- | --- |
| Reference # | Food (Scientific name) | Components |
|  |  |  |
|  |  |  |